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### Enterprise Lager Beer

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10 Cents a Glass : : :

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**Liquors,  
Beers,  
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At Moderate Prices.

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and

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Hilo, Hawaii

Waiuanueue St., near Pitman

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Thin blood always makes trouble. Your circulation is very poor, you have cold hands and feet. Your nerves are weak, you are despondent and discouraged. Your stomach is bad, you have indigestion and sick headache. Your muscles are weak and you can hardly drag about the house. But there is a prompt cure.



Mrs. M. Archer, of Hobart, Tasmania, sends her photograph and says: "My blood was so thin and my circulation was so poor that my fingers were cold and blue all the time. I lost all energy and was almost lifeless. But Ayer's Sarsaparilla soon restored vitality to my whole system. It purified my blood and made it rich and healthy. I believe it is the greatest medicine in the world for the blood."

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**Boiler Setting  
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Hilo, - - - Hawaii

### K. OF P. MEMORIAL.

One of Hilo's Best Orders Pays  
Tribute to Its Dead.

The memorial exercises by the Hilo Lodge of the Knights of Pythias last Sunday was an event of interest to all who attended. The exercises took place in the K. of P. Hall and were carried out in excellent form. Grand Chancellor A. M. Wilson presided and conducted the ritualistic work. The memorial address was made by Judge Little and was in the happiest vein. The address follows:

Ladies and gentlemen:—We are here to pay ceremonial honor to the memory of three members of Hilo Lodge No. 7, K. of P., from whom the breath of life which was given them at birth has been taken back again, and their spirits have been called away from this beautiful world so full of color and life and hope, and these ceremonies are publicly held that their early death may not only be engraven on the hearts of those that love them, but as well on those of all their brethren that the lessons of each of their lives may remain distinctly and reverently in the heart of all members and friends as the years go by. The early and, in one instance, the tragic death of one of these young men proves to us most clearly, that from the wondrous tree of life the buds and blossoms fall with the ripened fruit. That young and old, rich and poor, weak and strong, great and small sleep side by side in the common bed of earth. That in the presence of death all are equal. That God keeps our account and He will judge of it. We who remain, dare not judge lest we be judged.

Gus. Schwartz, a young man and unmarried, joined this Lodge in January, 1899, and was killed in April, 1900.

Edward N. Hitchcock, a young man with a wife and one child, was a charter member of this Lodge, signed the charter in December, 1898, and died in Hilo in September, 1901.

Dr. Reginald H. Reid, a young man with a wife and one child, joined this Lodge in October, 1901, and died at his home in Hilo in February, 1903.

Life is but a breath at best, a span, a few days of sunshine and shadow, a few days of pleasure and pain, a few days of tears and joy and sorrow, and then we lie down and fade into the future, to awaken on the shores of eternity. We hope that it is well with these three young men to whose memory we have dedicated the services of this hour—"Their voices are now silent in this Castle Hall forever."

To the sick and infirm, who can look forward to nothing but pain and suffering, death is a grateful and happy release; to those who have accomplished the allotted span and whose life work is over it is but lying down to sleep, preparatory to a glorious and eternal morning.

That this is so we all reverently believe, and our natural sorrow at parting with those so situated is chastened by that belief, but, when those in morning or noontime of life and in the meridian of their power, with the tendrils of affection reaching out from their hearts and entwining those who are yet helpless and dependent, as did Brothers Reid and Hitchcock, and with all the ambitions of sturdy young men in many directions yet unaccomplished and to be striven for, are thus suddenly and without warning swallowed up and engulfed in the great ocean of eternity, not even the knowledge that "He doeth all things well" can assuage our disappointment and grief.

They were members of this Order in good standing at the time of their death, they had learned the chivalric lessons and were faithful to their obligations. Each was human and therefore each had faults. But

"Life's battle with them is fought, life's duty done,  
Their faults forgot, their worth confessed."

Our departed Brothers remembered the teaching of him who "Spoke as never man spoke," when he uttered that sublime truth "Greater love hath no man than

this, that a man lay down his life for his friends."

In an age of violence, licentiousness and superstition, with the will of that Tyrant Dionysius as the supreme law, Pythias, with unwavering faith in the honor of his friend, made this appeal, "As thou art a husband and father, hear me; let Damon go and see his wife and child before he die, for four hours respite him, put me in chains, plunge me into his dungeon as a pledge for his return. Do this, but this, and may the gods themselves build up thy crown as high as their own heaven."

Damon was a Senator at Syracuse and, for offending Dionysius, was sentenced to suffer death. And as is usually the case all of those who had known him in better days deserted him save Pythias, who, knowing Damon's love of home, appealed to Dionysius to respite him for the purpose of bidding his wife and child what seemed to be a farewell forever; and, while he was thus confined, even the fair Calanthe could not prevail upon him to break his pledges and his bonds and fly with her to a place of safety.

This thrilling and imperishable exemplification of friendship, enacted on the plains of Sicily in the long, long ago, has become the corner-stone of this great Order, which has, since its organization, donated for the relief of its sick, burial of its dead, care for its widows and the education of the orphans, over twenty millions of dollars; and today, wherever human sympathy gushes forth in deeds which assuage distress and mitigate the pangs of pain, there you will find the spirit of generous chivalry and modern knighthood. To bear grief honorably and temperately and, if necessary, to die willingly and nobly is the lesson taught by the precepts of this valiant Order.

Death is that harbor whither God hath designed everyone, that he may find rest from the troubles of the world and, when he sends His Angel to us with the scroll of death, it is intended that we should look on it as an act of mercy to prevent many sins and many calamities of a longer life.

This occasion suggests not only a warning, but the duty of constant readiness to surrender the possessions of this life and to meet the mysteries of the next. "Among things done under the sun" the Psalmist says "There is one event which cometh alike to all, for man also knoweth not the time." Yet strangely does it appear, says a philosophical writer, that the very lapse of time which brings death near to us, makes us less mindful of its approach; apparently the longer we live, the surer we are that death will not come to us; the habit of living excludes the idea of dying. We think it natural that others should go, but ignore our own danger. This is not wise—with no trepidation or slavish fear, but constantly mindful that the end is not far off, we should perform our daily duties and reverently walk the path which nightly brings us one day's march nearer the eternal home.

Death is one deep mystery, an unsolved problem to us all. The friends whom we this day mourn are gone, the mystery has been made clear to them, they are at rest—

"The will of God is done,  
Their mortal race is run  
Beneath the circling sun."

This day we who are left behind peer into the impenetrable shadow, but we do not see; we listen in the infinite silence and there is no sound—but the cable of human hope stretches from shore to shore and over it we whisper our messages of love to those who have gone before and with ear of faith we anxiously await the answer to our prayers.

CHAMBERLAIN'S PAIN BALM has no equal as a household liniment. It is the best known remedy for rheumatism, lame back, quinsy and glandular swellings, while for sprains, bruises, burns and scalds it is invaluable. One application gives relief. Try it. The Hilo Drug Store sells it.

Subscribe for the TRIBUNE, Island subscription \$2.50.

## Volcano Stables & Trans. Co.

### TIME TABLE OF STAGE ROUTES.

This is the only line of stages making regular trips between Kau and Hilo and taking in the Volcano of Kilauea. On Thursday and every alternate Tuesday passengers or express leaving Hilo at 7:00 a. m. are landed in either Pahala or Honuapo the same evening. Through connections with the steamers Kinau and Mauna Loa are made both on arrival and departure.

### STAGES FOR VOLCANO OF KILAUEA AND KAU

Via Hilo Railroad and Volcano Stages:

Thursday and Tuesday, when no Mauna Loa is leaving Honuapo on Wednesday.	Friday, when Mauna Loa is leaving Honuapo on Wednesday.	Saturday, when no Mauna Loa is leaving Honuapo on Sunday.	Sunday, when Mauna Loa is leaving Honuapo on Sunday.	Monday, when Mauna Loa arrives in Honuapo on Sunday.	Other Mondays.	Wednesday.	Friday.
A. M.	P. M.	A. M.	P. M.	A. M.	P. M.	P. M.	A. M.
7:00	3:00	7:00	3:00	9:45	5:45	5:45	9:45
7:30	3:30	7:30	3:30	9:30	5:30	5:30	9:30
8:30	4:30	8:30	4:30	8:30	4:30	4:30	8:30
11:30	7:30	11:30	7:30	5:30	1:30	1:30	5:30
P. M.	A. M.	A. M.	A. M.	P. M.	A. M.	P. M.	P. M.
12:15	5:00	6:00	5:00	4:30	11:45	4:30	4:30
5:00	10:30	11:00	10:30	10:30	6:00	10:30	10:30
6:00	12:30	12:00	12:00	9:30	2:30		9:30
7:00	2:00						

\*Connecting with Mauna Loa.

†On arrival of Mauna Loa.

### TIME TABLE OF STEAMER MAUNA LOA:

Arrives Honuapo	Leaves Honuapo
Thursday.....April 9	Sunday.....April 12
Sunday.....April 19	Wednesday.....April 22
Thursday.....April 30	Sunday.....May 3
Sunday.....May 10	Wednesday.....May 13
Thursday.....May 21	Sunday.....May 24
Sunday.....May 31	Wednesday.....June 3

### Time Table of Volcano Stages for LAUPAHOEHOE, HONOKAA AND KAWAHAE

Every Day Except Friday.	Friday	Wednesday	P. M.	Other days
A. M.	A. M.		P. M.	P. M.
8:00	4:30	lv.....Volcano Stables.....ar	3:00	4:30
9:00	5:30	ar.....Papaikou.....ar	2:00	3:30
10:15	6:45	ar.....Pepeeckoe.....ar	1:00	2:30
11:30	7:30	ar.....Honokaa.....ar	12:15	1:45
12:00	8:30	ar.....Hakalau.....lv	A. M.	1:00
1:00	9:30	ar.....Honohina.....ar	11:30	12:00
1:30	10:00	ar.....Waikamalo.....ar	10:30	A. M.
2:15	10:45	ar.....Papaikou.....ar	9:15	10:30
3:00	11:30	ar.....Laupahoehoe.....lv	8:00	10:00
Mon. and Wed. P. M.				Mon. and Friday A. M.
3:00	12:30	lv.....Laupahoehoe.....ar	10:00	10:00
4:00	1:30	ar.....Ookala.....ar	9:00	9:00
5:00	2:30	ar.....Kukuihaele.....ar	8:00	8:00
6:00	3:30	ar.....Paailo.....ar	7:00	7:00
7:00	4:30	ar.....Honokaa.....ar	5:30	5:30
Tues. and Fri. A. M.				Wed. and Sat. P. M.
7:00		lv.....Honokaa.....ar	3:15	3:15
8:45		ar.....Kukuihaele.....ar	1:35	1:35
2:00		ar.....Waimea (Kamuela).....ar	9:45	9:45
4:00		ar.....Kawahae.....lv	7:00	7:00

When the weather is too rough for the Kinau to land at Laupahoehoe Wednesday the leaving time of stage from Hilo is changed to 4:00 a.m. on Thursday morning, and the Wednesday stage from Laupahoehoe to Honokaa will be held to connect with it. On Mondays following the arrival of the Mauna Loa in Honuapo on Sundays, the leaving time of the stage for Laupahoehoe from Hilo is changed to 10:00 a. m., and the Honokaa stage is held at Laupahoehoe to connect with it. Aside from carrying of express matter and passengers these stages carry U. S. Mail, so patrons may rest assured of prompt connections.

C. E. WRIGHT, Manager.

## C. LEHMANN THE ARTISTIC TAILOR

Will produce a garment upon order that will satisfy the most fastidious wearer of clothes. The

**Latest in Spring Suitings and Trousings**  
Are now arriving. Nearly all the Spring Patterns will be found exclusively at Lehmann's.

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**European Champagnes**  
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in cases and bulk  
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